

TOWN AND COUNTRY PLANNING ACT 1990
APPEAL BY Seashell Trust
SITE AT Seashell Trust, Stanley Road, Cheadle Hulme

INSPECTOR: Michael Boniface MSc, MRTPI

ACTION	TIMETABLE
Start date	16.7.18
Submission of questionnaire	30.7.18
Deadline for comments from interested parties	28.8.18
Submission of statement of case (LPA)	10.9.18
Pre-inquiry meeting (time, date and venue) (if applicable)	14.00, 21.11.18 Conference Room 2, Fred Perry House, Edward Street, Stockport, SK1 3UR
Submission of statement of common ground	13.3.19
Submission of proofs of evidence	10.4.19
Witness names and anticipated duration for: <ul style="list-style-type: none"> • opening and closing statements • evidence in chief • cross examination of other parties' witnesses Copy of LPA event notification letter	17.4.19
Inquiry (time, date and venue)	10.00, 8.5.19 Stockport Council Fred Perry House – First Floor Conference Rooms Edward Street Stockport SK1 3UR
Estimated number of sitting days	20 8-10 & 14-17 May 4-7, 11-14, 18-21 & 25 June)
Report submitted to Secretary of State on or before	9.12.19
Decision issued on or before	TBA ¹

¹ You will be advised, following submission of the Inspector's report to the Secretary of State, of the timetable set for the Secretary of State's decision in accordance with the requirements of Schedule 2 of the Planning and Compulsory Purchase Act 2004, where applicable.