

The referencing of any documents in this list cannot now be changed. They must be added to the relevant section.

The documents which have plans/appendices attached to them have been given a unique reference on the list so that it is easier to locate them if you are working electronically.

Please provide a pdf or link as soon as possible when submitting new documents so they can be added quickly to the list.

The list will be updated on the website when documents are added to it and will be highlighted in yellow and dated. Please check the website on a regular basis for updates.

If you have any questions regarding this list please contact Yvonne Parker, The Programme Officer at [yvonneparker@programmeofficers.co.uk](mailto:yvonneparker@programmeofficers.co.uk) or by telephone on: 01282 450522 / 0781 333 4305 (during the Inquiry)

Ref	Title	Comments
<b>SECTION ONE - Submission Documents Upon which the Decision was Made (excluding the ES)</b>		
<a href="#">CD1.1</a>	Application Form 44176	
<a href="#">CD1.2</a>	Covering Letter 44176	
<a href="#">CD1.3</a>	Location Plan ref. B9269-AEW-XX-XX-DR-A-0029_P3	
<a href="#">CD1.4</a>	Existing Site Plan ref. B9269-AEW-XX-XX-DR-A-0505_P4	
<a href="#">CD1.5</a>	Existing Constraints Plan ref. B9269-AEW-XX-XX-DR-A-0021_P7	
<a href="#">CD1.6</a>	Scope of Hybrid Areas Plan ref. B9269-AEW-XX-XX-DR-A-0510_P2	
<a href="#">CD1.7</a>	Parameters Plan ref. B9269-AEW-XX-XX-DR-A-0501_P17	
<a href="#">CD1.8</a>	Proposed Unit 1 and 2 Site Plan ref. 11747-AEW-XX-XX-DR-A-0526_P9	
<a href="#">CD1.9</a>	Illustrative Masterplan ref. B9269-AEW-XX-XX-DR-A-0513_P7	
<a href="#">CD1.10</a>	Illustrative Masterplan (Colour) ref. B9269-AEW-XX-XX-DR-A-0504_P11	
<a href="#">CD1.11</a>	Illustrative Masterplan (PRoW Strategy) ref. B9269-AEW-XX-XX-DR-A-0519_P2	
<a href="#">CD1.12</a>	Proposed PRoW Strategy ref. B9269-AEW-XX-XX-DR-A-0030_P3	
<a href="#">CD1.13</a>	Proposed Phase 1 PRoW Strategy ref. 11747-AEW-XX-XX-DR-A-0527_P4	
<a href="#">CD1.14</a>	Landscape Masterplan ref. 8383-L-01_H	
<a href="#">CD1.15</a>	Detailed Planting Plan ref. 8383-L-02-08_G	
<a href="#">CD1.16</a>	Unit 1 Ground Floor Plan ref. 11747-AEW-01-XX-DR-A-0511_P2	
<a href="#">CD1.17</a>	Unit 1 First Floor Plan ref. 11747-AEW-01-XX-DR-A-0512_P2	
<a href="#">CD1.18</a>	Unit 1 Second Floor Plan ref. 11747-AEW-01-XX-DR-A-0513_P2	
<a href="#">CD1.19</a>	Unit 1 Roof Plan ref. 11747-AEW-01-XX-DR-A-0514_P2	
<a href="#">CD1.20</a>	Unit 1 Elevations ref. 11747-AEW-01-XX-DR-A-0515_P2	
<a href="#">CD1.21</a>	Unit 1 GA Sections ref. 11747-AEW-01-XX-DR-A-0516_P2	
<a href="#">CD1.22</a>	Unit 2 Ground Floor Plan ref. 11747-AEW-02-XX-DR-A-0519_P1	
<a href="#">CD1.23</a>	Unit 2 First Floor Plan ref. 11747-AEW-02-XX-DR-A-0520_P1	
<a href="#">CD1.24</a>	Unit 2 Roof Plan ref. 11747-AEW-02-XX-DR-A-0521_P1	
<a href="#">CD1.25</a>	Unit 2 Elevations ref. 11747-AEW-02-XX-DR-A-0522_P1	
<a href="#">CD1.26</a>	Unit 2 GA Sections ref. 11747-AEW-02-XX-DR-A-0523_P1	

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<b>Ref</b>	<b>Title</b>	<b>Comments</b>
<a href="#">CD1.27</a>	Gatehouse Ground Floor Plan and Section ref. 11747-AEW-03-XX-DR-A-0524_P1	
<a href="#">CD1.28</a>	Gatehouse Elevations ref. 11747-AEW-03-XX-DR-A-0525_P1	
<a href="#">CD1.29</a>	External Lighting Plan ref. 2556-E101_C	
<a href="#">CD1.30</a>	External Lighting Details ref. P183-500-C	
<a href="#">CD1.31</a>	Topographical Survey ref. SSL_17990B_250 (Sheets 44501 Combined)	
<a href="#">CD1.32</a>	Planning Statement 44166	
<a href="#">CD1.33</a>	Design and Access Statement 44166	
<a href="#">CD1.34</a>	Draft Heads of Terms 44166	
<a href="#">CD1.35</a>	Statement of Community Involvement 44136	
<a href="#">CD1.36</a>	Archaeological Desk Based Assessment 43678	
<a href="#">CD1.37</a>	Mineral Resource Assessment 43191	
<a href="#">CD1.38</a>	Energy Statement 44161	
<a href="#">CD1.39</a>	Utilities Statement 44161	
<a href="#">CD1.40</a>	The Planet Mark New Development Certification	
<a href="#">CD1.41</a>	Agricultural Land Classification Report 43466	
<a href="#">CD1.42</a>	Crime Impact Statement 44166	
<a href="#">CD1.43</a>	Employment and Skills Note 44197	
<a href="#">CD1.44</a>	Response Letter 44214	
<a href="#">CD1.45</a>	DEFRA 2 Biodiversity Net Gain Metric	
<b>SECTION TWO - Environmental Statement (Final Update Upon Which the Decision was Made)</b>		
<a href="#">CD2.1</a>	ES Vol 1 - Non-Technical Summary	
<a href="#">CD2.2</a>	ES Vol 2 - Chapter A (Introduction)	
<a href="#">CD2.3</a>	ES Vol 2 - Chapter B (Scope & Methodology)	
<a href="#">CD2.4</a>	ES Vol 2 - Chapter C (Site & Scheme Description)	
<a href="#">CD2.5</a>	ES Vol 2 - Chapter D (Highways)	
<a href="#">CD2.6</a>	ES Vol 2 - Chapter E (Noise & Vibration)	
<a href="#">CD2.7</a>	ES Vol 2 - Chapter F (Air Quality)	
<a href="#">CD2.8</a>	ES Vol 2 - Chapter G (Flood Risk & Drainage)	
<a href="#">CD2.9</a>	ES Vol 2 - Chapter H (Biodiversity)	
<a href="#">CD2.10</a>	ES Vol 2 - Chapter I (Ground Conditions)	
<a href="#">CD2.11</a>	ES Vol 2 - Chapter J - Landscape	
<a href="#">CD2.12</a>	ES Vol 2 - Chapter K (Arboriculture)	
<a href="#">CD2.13</a>	ES Vol 2 - Chapter L (Socio-Economics)	
<a href="#">CD2.14</a>	ES Vol 2 - Chapter M (Mitigation and Monitoring)	
<a href="#">CD2.15</a>	ES Vol 3 - Appendix C1	

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<b>Ref</b>	<b>Title</b>	<b>Comments</b>
<a href="#">CD2.16</a>	ES Vol 3 - Appendix C2	
<a href="#">CD2.17</a>	ES Vol 3 - Appendix C3	
<a href="#">CD2.18</a>	ES Vol 3 - Appendix D1	
<a href="#">CD2.19</a>	ES Vol 3 - Appendix D2	
<a href="#">CD2.20</a>	ES Vol 3 - Appendix E1	
<a href="#">CD2.21</a>	ES Vol 3 - Appendix E2	
<a href="#">CD2.22</a>	ES Vol 3 - Appendix E3	
<a href="#">CD2.23</a>	ES Vol 3 - Appendix F1	
<a href="#">CD2.24</a>	ES Vol 3 - Appendix F2	
<a href="#">CD2.25</a>	ES Vol 3 - Appendix F3	
<a href="#">CD2.26</a>	ES Vol 3 - Appendix F4	
<a href="#">CD2.27</a>	ES Vol 3 - Appendix F5	
<a href="#">CD2.28</a>	ES Vol 3 - Appendix G1	
<a href="#">CD2.29</a>	ES Vol 3 - Appendix G2a	
<a href="#">CD2.30</a>	ES Vol 3 - Appendix G2b	
<a href="#">CD2.31</a>	ES Vol 3 - Appendix H1	
<a href="#">CD2.32</a>	ES Vol 3 - Appendix HX	
<a href="#">CD2.33</a>	ES Vol 3 - Appendix I1	
<a href="#">CD2.34</a>	ES Vol 3 - Appendix I2	
<a href="#">CD2.35</a>	ES Vol 3 - Appendix I3	
<a href="#">CD2.36</a>	ES Vol 3 - Appendix I4	
<a href="#">CD2.37</a>	ES Vol 3 - Appendix I5	
<a href="#">CD2.38</a>	ES Vol 3 - Appendix J1	
<a href="#">CD2.39</a>	ES Vol 3 - Appendix J2	
<a href="#">CD2.40</a>	ES Vol 3 - Appendix J3	
<a href="#">CD2.41</a>	ES Vol 3 - Appendix J4a	
<a href="#">CD2.42</a>	ES Vol 3 - Appendix J4b	
<a href="#">CD2.43</a>	ES Vol 3 - Appendix J5a	
<a href="#">CD2.44</a>	ES Vol 3 - Appendix J5b	
<a href="#">CD2.45</a>	ES Vol 3 - Appendix J5c	
<a href="#">CD2.46</a>	ES Vol 3 - Appendix J6	
<a href="#">CD2.47</a>	ES Vol 3 - Appendix J7	
<a href="#">CD2.48</a>	ES Vol 3 - Appendix K1	
<a href="#">CD2.49</a>	ES Vol 3 - Appendix K2	
<a href="#">CD2.50</a>	ES Vol 3 - Appendix K3	
<a href="#">CD2.51</a>	ES Vol 3 - Appendix L1	
<a href="#">CD2.52</a>	ES Vol 3 - Appendix L2	
<a href="#">CD2.53</a>	ES Vol 3 - Appendix L3	

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<b>SECTION THREE - Documents associated with the Decision</b>		
<a href="#">CD3.1</a>	Decision Notice	
<a href="#">CD3.2</a>	Committee Report	
<a href="#">CD3.3</a>	Minutes From the Committee Meeting	
<b>SECTION FOUR - Relevant Policy Documents</b>		
<a href="#">CD4.1</a>	National Planning Policy Framework	
<a href="#">CD4.2</a>	Planning Practice Guidance	
<a href="#">CD4.3</a>	Stockport Core Strategy DPD March 2011	
<a href="#">CD4.4</a>	Saved Policies from the Stockport Unitary Development Plan Review May 2006	
<b>SECTION FIVE - Relevant Consultation Responses</b>		
<a href="#">CD5.1</a>	Planning Policy Consultation Response received on 19th November 2021	
<a href="#">CD5.2</a>	SMBC Highways Engineer Comments dated 16th February 2021	
<a href="#">CD5.3</a>	Highways England Comments dated 19th January 2021	
<a href="#">CD5.4</a>	EHO Comments dated 14th January 2021	
<a href="#">CD5.5</a>	GMEU Comments 11th February 2021	
<a href="#">CD5.6</a>	Economy, Work & Skills Manager Comments 8 <sup>th</sup> September 2020	
<a href="#">CD5.7</a>	Flood Risk & Drainage Agreed Condition 25 <sup>th</sup> February 2021	
<b>SECTION SIX - Evidence Based Documents</b>		
<a href="#">CD6.1</a>	Stockport Employment Land Review [ELR] (April 2018)	
<a href="#">CD6.2</a>	Greater Manchester Green Belt Assessment (July 2016)	
<a href="#">CD6.3</a>	Office of the Deputy Prime Minister [ODPM] Employment Land Reviews: Guidance Note -2004	
<a href="#">CD6.4</a>	GMSF Publication Plan 2020 (October 2020)	
<a href="#">CD6.5</a>	Places for Everyone Publication Draft Plan (August 2021)	
<a href="#">CD6.6</a>	Stockport Employment Land Review -2015	
<a href="#">CD6.7</a>	Nicol Economics (March 2021) Updated Note on Employment Land Needs for Greater Manchester	
<a href="#">CD6.8</a>	Nicol Economics (March 2021) Covid-19 and the Greater Manchester Economy - Implications for the GMSF	
<a href="#">CD6.9</a>	SMBC's Planning Officer's Committee Report (March 2021)	
<a href="#">CD6.10</a>	GMCA (August 2021) Places for Everyone Statement of Common Ground	
<a href="#">CD6.11</a>	Nicol Economics (February 2020) Note on Employment Land Needs in Greater Manchester	

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<a href="#">CD6.12</a>	BPF -2015 ‘What Warehousing Where’	
<a href="#">CD6.13</a>	BPF (2020): Delivering the Goods in 2020	
<a href="#">CD6.14</a>	SMBC -2020 Strategic Housing Land Availability Assessment	
<a href="#">CD6.15</a>	Tameside Borough Council (March 2020) Industrial and Commercial Land Supply Study for 2019/20	
<a href="#">CD6.16</a>	HCA -2015 Employment Density Guide 3rd Edition	
<a href="#">CD6.17</a>	HCA -2014 Additionality Guide, 4th Edition	
<a href="#">CD6.18</a>	Greater Manchester Green Belt Topic Paper (2019)	
<a href="#">CD6.19</a>	Greater Manchester Green Belt Study Stage 2 Addendum: Assessment of Proposed 2020 GMSF Allocations (2020)	
<a href="#">CD6.19.1</a>	Appendix B Detailed Allocation Stage 2 Harms Assessment	1 February 22
<a href="#">CD6.20</a>	BPF Delivering the Goods (December 2015)	5 January 22
<a href="#">CD6.21</a>	Greater Manchester Green Belt Study Detailed Allocation Stage 2 Harms Assessment	31 January 22
<b>SECTION SEVEN - Relevant Appeal Decisions</b>		
<a href="#">CD7.1</a>	Appeal by Liberty Properties Developments & Eddie Stobart Ltd on Land north of Barleycastle Lane, Appleton Thorn, Warrington (Council Ref: 2016/31656; Appeal Ref: APP/Mo655/W/19/3222603), Decision Dated 11th December 2019	
<a href="#">CD7.2</a>	Land West of Wingates Industrial Estate, Wimberry Hill Road, Westhoughton, Bolton (Council Ref: 04666/18; Appeal Ref: APP/N4205/V/20/3253244), Decision Dated 21st June 2021	
<a href="#">CD7.3</a>	Application by Tritax Symmetry Ltd on Land at Junction 25 of the M6 Motorway, Wigan (Council Ref: A/18/85946/MAJES; Appeal Ref: APP/V4250/V/20/3253242), Decision Dated 21st June 2021	
<a href="#">CD7.4</a>	Land at Omega Zone 8, West of Omega South and South of the M62, St Helens (Council Ref: P/2020/0061/HYBR; Appeal Ref: APP/H4315/V/20/3265899), Decision Dated 11th November 2021	
<a href="#">CD7.5</a>	Former Parkside Colliery East of A49, Winwick Road, Newton le Willows, St Helens (Council Ref: P/2018/0048/OUP; Appeal Ref: APP/H4315/V/20/3253194), Decision Dated 11th November 2021	

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<a href="#">CD7.6</a>	Haydock Point – Land at A580 East Lancashire Road / A49 Lodge Lane, Haydock, St Helens (Council Ref: P/2016/0254/OUP; Appeal Ref: APP/H4315/W/20/3256861), Decision Dated 11th November 2021	
<a href="#">CD7.7</a>	Appeal Sites Map (Inspector requested it to be added)	31 January 22
<b>SECTION EIGHT – Documents submitted by Mr Gywnne</b>		
<a href="#">CD8.1</a>	Extracts from Tame Valley Local Plan: A plan to develop recreation & improve the environment (Published in 1988).	
<a href="#">CD8.2</a>	Extracts from The Tame Valley Joint Committee ‘Tame Valley Report of Survey’ (1981)	
<a href="#">CD8.3</a>	Tameside Council ‘Motion B in the name of Cllr Newton’ – November 25, 2020	
<a href="#">CD8.4</a>	Cheshire Wildlife Trust ‘Letter to Stockport Metropolitan Borough Council’ - 27th March 2020.	
<a href="#">CD8.5</a>	Jackie Copley, CPRE – The Countryside Charity ‘Letter 28 February 2020 to Stockport MBC’.	
<a href="#">CD8.6</a>	Rachel Hacking Ecology ‘Amendments to Bredbury Gateway January 2021’.	
<a href="#">CD8.7</a>	Save Woodley’s Greenbelt ‘Wildlife Impact: not “neutral” but devastating: A response by Save Woodley’s Greenbelt to the “Ecological Impacts and Mitigation” section of SMBC’s report on Planning Application DC/074399.	
<a href="#">CD8.8</a>	SMBC ‘Stockport Landscape Character Assessment and Landscape Sensitivity Study of 2018	
<a href="#">CD8.9</a>	Greater Manchester Combined Authority ‘Greater Manchester Air Quality Action Plan 2016-2021	
<a href="#">CD8.10</a>	Manchester Evening News ‘Manchester has the worst traffic congestion of anywhere in England outside of London’ (published 8 September 2018).	
<a href="#">CD8.11</a>	Greater Manchester Combined Authority ‘Economic Forecasts for Greater Manchester’ February 2020.	
<a href="#">CD8.12</a>	DC/074399, 21 October 2019 Letter from Director of Growth on behalf of TMBC	
<a href="#">CD8.13</a>	DC/074399, 11 March 2020 Letter from Director of Growth on behalf of TMBC	
<a href="#">CD8.14</a>	DC/074399, 13 January 2021 Letter from Director of Growth on behalf of TMBC	
<a href="#">CD8.15</a>	DC/074399, 1 June 2020 Letter from Director of Growth on behalf of TMBC	

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<a href="#">CD8.16</a>	North West Place – ‘Blow for GMSF as Stockport Quits’	
<a href="#">CD8.17</a>	Andrew Gwynne Letter ‘Objection: Planning Application DC/O74399’ - 21st October 2019	
<a href="#">CD8.18</a>	Andrew Gwynne ‘Letter: Bredbury Gateway’ - February 2020.	
<a href="#">CD8.19</a>	National Rail ‘New Campaign to target bridge bashes in Greater Manchester’	
<a href="#">CD8.20</a>	Greater Manchester Combined Authority ‘Our Five Year Transport Delivery Plan 2021-2026’	
<a href="#">CD8.21</a>	Greater Manchester Combined Authority ‘Greater Manchester Spatial Framework Revised Draft’ - January 2019	
<a href="#">CD8.22</a>	Greater Manchester Local Industrial Strategy – June 2019	
<a href="#">CD8.23</a>	Copy of email from Ben Blackburn at Transport for Greater Manchester ‘Railway bridge across the A6017 at Bredbury.	
<a href="#">CD8.23</a>	Copy of email from Ben Blackburn at Transport for Greater Manchester ‘Railway bridge across the A6017 at Bredbury.	
<a href="#">CD8.24</a>	Boot V Elmbridge DC Judgement	6 January 22
<a href="#">CD8.25</a>	Smith V York CC Judgement	6 January 22
<a href="#">CD8.26</a>	'Bredbury Bridge: Emails between Council Officers, Constituents, and Andrew Gwynne MP'	31 January 22
<a href="#">CD8.27</a>	'Bredbury Bridge: Private note between Tameside Council, Viridor Waste, Greater Manchester Waste Disposal Authority and Andrew Gwynne MP'.	1 February 22
<b>SECTION NINE – Documents submitted by Stockport Council</b>		
<a href="#">CD9.1</a>	Stockport Landscape Character Assessment and Landscape Sensitivity Study	
<a href="#">CD9.2</a>	Greater Manchester Landscape Character Assessment and Landscape Sensitivity Report	
<b>SECTION TEN – Statements of Common Ground (SoCG)</b>		
<a href="#">CD10.1</a>	The Main SoCG	17 January 22
<a href="#">CD10.2</a>	Transport SoCG	17 January 22

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<a href="#">CD10.3</a>	Biodiversity SoCG	17 January 22
<a href="#">CD10.3</a>	Landscape SoCG	21 January 22
<b>SECTION ELEVEN – Miscellaneous</b>		
<a href="#">CD11.1</a>	Notices for the Inquiry	19/1/22
<a href="#">CD11.1.1</a>	Copy of Letters with Notice for the Inquiry	19/1/22
<a href="#">CD11.2</a>	Site visit route	19/1/22